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# Spearhead

one shilling

# Why Tolerate This Upstart?

# Nationalist comment WHAT WE THINK on the month's news

## About Pollution

For the last year or so we have watched a new phenomenon introduce itself on the political scene.

Correct us if we are wrong, but it seems that up to very recently the subject of pollution very rarely occurred in the speeches of politicians and only a little less rarely was featured in press articles and TV programmes.

Yet over recent times, as if from some mysterious signal from heaven knows where, politicians and public media have suddenly let forth a barrage of words about pollution that has amounted almost to hysteria. It was as if the elements of pollution represented some sudden threat of invasion from another planet.

In fact the problem of pollution is not new. It has been with us since the beginnings of the industrial revolution at least. It has grown gradually, and certainly today it is a problem that should not be treated lightly. But it is a problem for scientists, technicians and industrialists. Only to a very limited extent is it a problem for political leaders.

Why then has it suddenly become an indispensable part of political leaders' jargon? Why does it occupy so much space in the press and time on TV! Why was there such a highly publicised international conference on the subject this year in Brussels attended by people like the Duke of Edinburgh?

A clue was recently provided by an interview in the US *Newsweek* magazine with Franco Maria Malfatti, president of the European Common Market Commission. Signor Malfatti, who is well known to be one of Europe's super internationalists, was asked the following question: "European unification found its original impulse in the cold war fear that the Soviet Union would engulf Western Europe unless it united. Now that Europe is moving towards a security conference designed to dismantle the great East-West confrontation, what do you feel will provide the next forward thrust to your endeavours?

Malfatti answered: "Fear again. But not of the Soviet Union. Everyone is terribly worried about pollution, health, congested cities . . . These are concrete problems whose solutions can only be found in the coordination of national policies in an integrated Europe. They are frightening problems that all people can understand far more readily than East-West rivalries and geopolitics."

Fear! Frightening problems that all people can understand! Signor Malfatti spoke more frankly than perhaps he intended. The truth is that an atmosphere of fear is continually necessary to the promoters of internationalism. Mankind must always be made conscious of pressing dangers, real or imaginary, that threaten its security, and then be persuaded that only by greater integration of the nations, and ultimately by world government, can these dangers be tackled. The mind-benders must continually be creating fresh impulses to internationalism. The threat of a Third World War served admirably for a time, but now that has worn a little thin and they require something else. Could it be that a pollution scare is the answer? Signor Malfatti seems to think so. So, it appears, do others of his kind. At the 14th Congress of World Federalists in Ottawa last August UNO Secretary General U Thant called for a UNO agency to deal with pollution and environmental problems **on a global basis!**

A moment's thought will of course expose these clamours as palpably absurd. Pollution of the environment, such as it is, is a problem which, apart from being scientific rather than political, is also national rather than international. One could almost say it is more local than national. Where it does have international ramifications is in border areas between specific pairs of countries and on the high seas, where dumping of waste products needs to be discouraged. There is certainly nothing wrong in international meetings between experts on these problems with a view to cooperation where it might apply and to an exchange of information and ideas. But this is a far cry from blowing the issue up into that of a leading world menace on a par with global nuclear war!

Such blowing up can only make sense to people like Malfatti and U Thant, who are daily racking their brains for fresh schemes of one-world propaganda. And it is only in that context that the sudden fashion of treating pollution as an urgent political topic can be really understood.

## Cheap Labour Menace

Reports are now reaching us of the universal tendency of industries from the advanced countries setting up factories in the poorer countries so as to utilise cheap labour to produce goods that can undersell their competitors at home.

Recently, the German Rollei-Werke announced that it was investing £5 million in a new plant to make cameras in Singapore, where wage rates are only one-sixth as high as in Germany itself. Several American firms have set up their own component-making operations in low-wage Asian countries. Signetics Corp., a Corning Glass Works subsidiary, flies components to Seoul, South Korea, where workers assemble them into integrated circuits that are flown back to the US to be fitted into computers. It pays off. The Korean workers are paid $45 a month as against the $350 that would have to be paid similar workers in the United States. In Singapore again several leading electrical companies from Europe have set up plants, including the Italian Semiconduttori, Philips from Holland and our own Plessy Ltd.

Liberal economists will of course welcome such trends. They are all part of the "global division of labour" of which they are so fond, and they have the added attraction of "bringing development to underdeveloped countries". But from the point of view of workers in the advanced nations they are potentially disastrous. Before the war untold misery was brought to the cotton workers of Lancashire by the policy of the City of London of financing cheap labour, cut-price cotton goods industries in the East. Many of our home-based firms were put out of business and mass unemployment resulted.

Such a tendency underlines the need for firm national control of the flow of investment capital so as to ensure it is not directed overseas to the detriment of British workers at home. Such firms as Plessy should be told that any such export of capital to Singapore would seriously jeopardise their licence to manufacture here and that any goods made by them

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*Editorial Office:* **The Nationalist Centre, 10 Birkbeck Hill, London S.E.21.** *Tel:* **01-670 0118.** *Editor:* **John Tyndall;** *Asst. Editor:* **Martin Webster;** *Design:* **Peter McMenemie.**

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in Singapore would be denied entry into this country. This journal has always upheld the free enterprise system, but here is a case where free enterprise must be curtailed in the national interest.

## Carr's Bill

The reaction of Mr. Vic Feather, TUC General Secretary, to the long overdue plan for trade union reform is ludicrous but entirely predictable.

"The plan," Mr. Feather says, "is a fundamental and retrogressive change in the whole basis of industrial relations." It is, he went on to say, "a major attack on the rights of workpeople."

**MR. CARR**
**Good Intentions Not Enough**

That the plan represents a fundamental change is certainly true. That it is retrogressive is something which few people, of whatever working group in this country, could possibly believe. What is indeed retrogressive is the troglodyte thinking of Mr. Feather and colleagues which is obstructing every effort to bring British industry into line with the Twentieth Century.

As for the "major attack on the rights of workpeople", this is, as the *Sunday Times* says, just crude sloganeering. As that paper also says, among the victims of industrial anarchy are the people at large, including "the workpeople".

A detailed analysis of Mr. Carr's proposals in fact requires very extensive examination which is not permitted in the space we have here. Broadly, they seem to be an attempt to do the right thing but with a machinery which is likely to prove too weak in practice to overcome the undoubted campaign of obstruction and sabotage which union leaders, encouraged by Messrs. Feather, Scanlon and Jones, are going to let loose against it. It is not an encouraging sign of Mr. Carr's firm intention to really grapple with the problem that under the new legislation the ban operating in some major unions against card carrying Communists holding office will be removed.

As this journal has said before, we are not lacking in formulae for the betterment of industrial relations in Britain; what has been lacking all along is firm will. Mr. Carr's formulae are not greatly different from Mrs. Castle's. Will his will and that of the Tory leadership behind him, prove greater? On present evidence, not likely.

## 'Political Difficulty'

Britain must be within sight of getting into Europe next summer, Mr. Geoffrey Rippon has told Common Market officials in Brussels. If she were not, he said, it would be "politically difficult" to ignore mounting public opposition at home to our entry.

In other words, before the people really assert their rejection of the Common Market present it to them as a *fait accompli!*

## Nixon's Irish Pantomime

Fairly soon after Richard Millhouse Nixon graduated to the American Presidency and when he last visited this country we commented on his manifest dwarfishness as a world statesman. Everything that he has said or done since then has underlined that impression.

Nixon has proved to be a typical politician's politician. He came to power by wooing the Right, capturing millions of the votes of the Silent Majority that would otherwise have gone to Wallace. Since obtaining power he has worked faithfully and consistently for the Left, stepping up the pressure for racial integration, committing himself to withdrawal from Vietnam, doing nothing to halt the American drive to anarchy and surrounding himself with ministers and advisers of the most sinister internationalist pedigree.

Elections in America, however, are never very far off, and some of the next primaries are already in sight. Much of the Silent Majority is disillusioned and it can be predicted that fewer votes will be won there. Mr. Nixon must therefore look in other quarters. Amid the various national and ethnic groups perhaps?

Perhaps. So where better to start than with the Irish! The Irish pantomime of the Kennedy clan is still fresh in memory. Richard Millhouse Nixon is unfortunately not endowed with the same obvious wealth of Irishness, but no matter. After extensive archival burrowing some person unearthed the fact that a great great great great grandfather on Nixon's maternal side (Millhouse) came from the village of Timahoe in Co. Kildare – or was it Timahoe in Co. Leix? That was enough. The Nixon Irish pantomime was enacted on a scale that would be sure to equal the Kennedy Irish pantomime of a few years ago. A helicopter landing in the village, a vociferous local welcome, a speech, photographs of handshakes with old mothers with shawls, then a visit to the grave of the highly significant ancestor. Then home. An stentatious display of sentimentality so clearly phoney that surely only its own stage managers could have been impressed.

Since Kennedy set a fashion in the political art and Nixon has continued it, there seems no reason why, what with present developments, it should not be adopted here. Perhaps a future Conservative leader will go on a dramatically publicised pilgrimage to Asia in order to remind the world that a forefather ten generations removed was actually an Ali from Lahore – or maybe the head of Labour will fly to Africa in recognition of the fact that a very distant cousin was a Ngombunga from the banks of Lake Chad. The requirements of vote-catching being what they are, none of us should be surprised.

## How Did He Get In?

During recent weeks the British newspaper-reading public (or at least that part of it allowed to have newspapers) has been treated to the grisly details of the murder of Mrs. Muriel McKay by two Trinidad Indians, Arthur and Nizam Hosein. The details are sufficiently well known not to necessitate their repetition here.

An interesting aspect of the case, however, is the fact that it was revealed that Nizam Hosein had been before the courts back home for stabbing his eldest brother and had admitted the charge.

In such circumstances it seems nothing less than fantastic that he was allowed into Britain at all. Don't we impose any kind of restriction whatsoever on undesirables of this kind "regardless of race, colour or creed"? It seems not.

The appalling MacKay case, and no doubt many others besides, might well have been avoided if these elementary rules which all sane countries apply to those crossing their borders had been applied here.

Yes, when it comes to the final settling of accounts the exponents of liberalism and 'tolerance' will have a great deal to answer for.

IT ALL STARTED when Bishop Trevor Huddleston told a meeting of the North Kensington Tory Association of his hopes for the great improvement of the white population in the locality via an admixture of West Indian blood, adding his recommendation for a West Indian population of five to ten millions. Tory MP John Hunt was most appreciative of the speech and told the meeting that he had only gone into politics after reading works by The Good Bishop. Fourteen months then elapsed for the import of Mr. Hunt's statement to penetrate the Tory mind. Then a local right-wing Tory enquired why Mr. Hunt had joined the Tory party. Replying, Mr. Hunt told the right-winger to go and join the National Front. General anarchy has now ensued within the Association and some ungentlemanly things said. Nevertheless, some good advice has been tendered.

*CARTOONIST Peter Clarke was pleased with his latest effort for* Anti-Apartheid News: *a drawing of a weird-looking negro talking to Ted Heath. The paper wasn't so pleased, however, and banned the cartoon on the grounds that it might offend black readers. "The left wing is notorious for its lack of humour" snorted a disgruntled Mr. Clarke, who promptly resigned.*

WHILST on a visit to East Germany, Fritz Schultze criticised an East German car. Thirty minutes later he was charged with "endangering state security" and jailed for three years. During his sentence, his wife divorced him. On his release, he was ordered to work as a miner for the next seven years. Eventually he tried to escape but had both his legs blown off by a mine. Herr Schultze was finally allowed home to West Germany as the East German regime was indignant at the prospect of having to pay him a disability pension.

**HIPPIES in New York have recently been arrested on charges of cannibalism.**

*TRADITIONALISTS throughout the British world will applaud the actions of Australian Attorney-General T. E. F. Hughes in dealing with left-wing demonstrators outside his home. Mr. Hughes strolled outside and bashed them over the head with his cricket bat.*

DWELLING UPON the iniquities of White rule in Southern Africa, thirty heads of state attending a conference in Zambia were distressed to learn that 1,500 tons of coal had to be imported from Rhodesia to provide power for the conference centre and that all communications with the outside world had to be relayed via the South African Communication relay system.

*PETER McMENEMIE*

# FRONT FACTS

**"WE MUST make the effort so that coloured people join the Young Conservatives," Tory MP Geoffrey Johnson-Smith told a meeting of Chelsea Young Conservatives last month.**

*RACIAL HARMONY will be the message of a big poster campaign conducted throughout the London Borough of Camden (arranged by courtesy of a big*

*business advertising agency for one-fifth of the usual cost). So much faith have the organisers in the good people of Camden, they insist that the posters be put up out of reach of prospective defacers and rippers-down.*

RACIAL TENSION amongst American soldiers in Europe, together with abuse of drugs, threatens to impair the defence of Europe, admit American Army chiefs. One more good reason why coloureds, drugs and the American Army should leave this part of the world.

**APPROPRIATELY ENOUGH, a BBC reception for Liberal worthies at the Liberal Party Assembly in Eastbourne was given at the Grand Hotel . . . in the Red Room.**

*ACCORDING to* Black Beret, *magazine of Black Power fanatics in Bermuda, negroes "reached America thousands of years before Columbus". The magazine also revealed that "negroes gave to the world the first idea of right and wrong and thus laid the basis of religion, and all true culture and civilisation".*

**ZAMBIA'S only legal party is the United National Independence Party and opposition to it, therefore, has to take extra-constitutional form. Several of UNIP's candidates in the recent Zambian local elections had their hands chopped off by axe-wielding dissidents.**

*" . . . let me recommend* Too Late the Hero, *an exciting, tense and intelligent war thriller in which a patrol of British soldiers exhibit signs of mutiny, cowardice, contempt and desertion in the face of jungle battle . . ." Thus, and much more, Eric Shorter,* Daily Telegraph *film critic, reviewing the latest film on how we won the war.*

TO MEET a £10 motoring fine, immigrant Ghanem Suwaidi told Cambridge magistrates how he had bought two £5 postal orders and put them into the post box. Suwaidi, charged with non-payment of the fine, blamed the Post Office for not informing him of the fact that the postal orders should have been inserted into an envelope first and addressed to the court.

**A DELIGHTED DELEGATE at the United Nations insists that UNO is responsible for unisex. Ambassador K. B. Asante praised the achievements of UNO in the social sphere and added: "the status of women has been so advanced that it is now hardly possible to distinguish between a man and a woman".**

*RED CHINA'S newspapers, severely affected by Women's Liberation activities in the West, have been busy extolling the actions of women in China. Particular praise was given to girls in Li Son Ing who "used their bodies to plug a breach in a manure container to stop the manure from being wasted".*

QUESTIONED about racial prejudice in a survey quoted by the *Yorkshire Post,* one coloured nurse remarked: "Patients mentally ill have fewer inhibitions about colour prejudice."

# KAUNDA AND HIS WALK-OUT

Our front cover this month portrays Mr. Kenneth Kaunda, President of Zambia (formerly known as Northern Rhodesia).

This is not because we regard Mr. Kaunda as of the slightest importance. Quite the contrary, he is an upstart and he represents what is now an upstart country.

A country whose inefficient economy is heavily subsidised by the British taxpayer.

Mr. Kaunda has recently been in Britain lecturing and threatening our own leaders. He demands that we abstain from selling arms to South Africa, otherwise he and his friends will leave the Commonwealth! To emphasise his point he staged a 'walk-out' on the British Prime Minister.

It is our most earnest hope that Mr. Kaunda carries out his threat. Should he and those like him leave the Commonwealth it would relieve us of an expensive and tiresome nuisance. We might then be able to reform the Commonwealth once again into something relevant and workable – a closely knit organisation built around Britain, Canada, Australia, New Zealand, and – yes, Southern Africa!

So let us not weep tears if upstarts like Mr. Kaunda break their links with us. We really should not have to tolerate them.

## SPEARHEAD FUND

Last August we announced that a sum of £700 would be required to assist the publication of *Spearhead* for the development year extending from September 1970 to August 1971. We had already received pledges of support to the amount of £500 and we appealed for contributions amounting to a further £200.

So far we have raised the sum of £48 and thank all those who have contributed to that sum. We still, however, need to raise a further £152, and we appeal again to all readers to assist in this object.

Please send your contribution in to our usual address, and please ensure to make cheques out to *Spearhead*.

THE EDITOR

## FROM RHODESIA

For those interested in reading about the up to date situation in Rhodesia, we have been informed that *Rhodesian Commentary*, a free pamphlet, is available and will be sent at no charge to anyone in Britain wishing to receive it. Anyone interested should write to: Friends of Rhodesia Association, 552 Dekockstreet, Sunnyside, Pretoria, South Africa.

ANDREW CONIAM

# B.B.C. Recognises African 'Medical Science'

**HAVING some unexpected leisure time one evening, I switched on BBC TV to view the latest in conditioning techniques, but at first it appeared they hadn't progressed very much. On the first channel it was the same old diet: a film showing an obscure tribe in India where promiscuity, described as free love, and disease were rife. There was no agriculture and no written language and predictably the commentator described it as an ideal society because the tribesmen carried no arms (I must remember to leave my spear at home next time I go to work).**

Feeling rather bored with the same old fare, I switched over to the other channel of the BBC and there to my surprise, dear old Auntie was really 'progressive'. The programme was *Europa*, and the subject was "Ritual". It was introduced by Mr. Derek Hart, who proceeded to equate British coronations and funerals with obscene rituals in what he described as the "so called backward parts of the world". One of the cultural treats was a film about witch doctors in Gabon, a former French colony in Africa. A woman suffering from infertility went to see her doctor who diagnosed her complaint by use of an imaginary conversation with the local deity on a toy telephone. At this point the commentator noted how they had assimilated modern ideas. However, the deity prescribed the treatment and recommended a fee of 1000 Francs and added that a bottle of wine was usual too. The treatment consisted of smearing human excreta on the woman's face and biting off the head of a live chicken and drenching her body in its blood. Various exhortations were employed for good measure, as a sort of antiseptic to keep the air free of evil spirits, and a symbolic operation was enacted in mime, on her feet of all places; presumably the seat of fertility.

### 'ADVANCED MEDICINE'

All good anthropological stuff, one might think, but worse was to come. At the end of the film the BBC brought on a medical 'expert' to tell us that this was really a very advanced form of medicine and that our doctors might learn a lot from these people. Well, doctors take note. Next time I visit my GP I shall expect him to smear my face with excreta, bite the head off a chicken and drench me in blood, and if I don't come away a raving lunatic with typhoid or worse presumably this advanced medical technique will have done the trick. Mind you, if I forget to take along a bottle of his favourite sherry, it might not work. But why shouldn't he 'rise' to be equal with his African colleagues? It's only the colour of his skin that's different, isn't it? Perhaps they could supply us with some overseas aid in the form of their advanced medical equipment or even come over and conduct training in our medical schools.

Presumably the programme in question was a follow up to a programme of some weeks ago about the population problem. In this a sociologist kindly explained that our coloured immigrants had nothing to do with our population problem, but that they have brought a great cultural enrichment to this country from which we have all benefitted. Undoubtedly, programmes like *Europa* show the real merits of the coloured folk, unlike such fictitious plays and series as *The Trouble Shooters*, *I Spy* or *Department S* where Negroes are repeatedly portrayed as financial wizards, brilliant scientists and engineers managing the affairs of great oil companies around the globe, top grade intelligence officers of the CIA or as MI5 chiefs who also happen to be experts on European art, antiquities and history, with a squad of James Bond-like characters working for them and beneath them. If this were a true picture one would begin to wonder why the "emerging nations" have not emerged. But surely such dramas attempt to bring the coloured folk down to our level, whereas programmes like *Europa* show the real scientific advances of these people, beyond our primitive culture.

EVERY student of psychology becomes familiar with the statement that a person is the product of his heredity and environment. We know that one's heredity comes from the genes of one's parents. But whence comes one's environment? Is it something that is given an individual by society and nature as his heredity is given him by his parents? Or does the individual, to a considerable degree – make his environment?

Because of its theoretical and practical importance, this question should receive careful consideration. Similarly with groups: is the environment something imposed upon a group, or does a group create in a large measure its environment?

CHARLES JOSEY

# Who Makes The Environment?

*Reprinted in abridged form with Acknowledgements to MANKIND QUARTERLY, Edinburgh.*

When life came into existence on Earth it began at once to create an environment more conducive to its needs. Similarly when man came into existence he set to work to make an environment more congenial to his needs and desires. In this he followed the examples of many other species. For example, birds build nests in which they can better incubate their eggs and care for their young. There are exceptions. The cowbird or the cuckoo does little to change her environment. She lays her eggs in the nests of other birds, and leaves to them the task of incubation and caring for the young. Similarly among men there are parasites who seem to lack creativity, but generally speaking man, through the ages, has worked to make his environment conform more nearly to his needs and desires.

## IMPORTANT DETERMINANT

Efforts have been made to evaluate the relative importance of heredity and environment as determinants of behaviour and mental development. Stated in these broad terms the problem is insoluble. Part of the difficulty lies in the fact that the individual does a great deal to fashion his environment and that his heredity is an important determinant of how he fashions it. For example, consider two brothers growing up in the home of their parents, who are musicians. One boy has an aptitude for music and enjoys it; the other has no aptitude for music and dislikes it. The boys live in the same home, but one lives in a stimulating environment which he enriches through collecting records and the biographies of great composers; the other lives in a frustrating environment from which he may escape by becoming a sports fan and by covering the walls of his room with autographed pictures of his heroes.

Let us assume there is another brother. He is neither musical nor athletically inclined. Instead, he has strong theoretical interests. He wishes to know and understand, and he creates an environment different from that of his brothers. He surrounds himself with books which describe the lives and achievements of great scientists and inventors; he gets a chemistry set; he explores the mystery of radio and builds a set. Of the three brothers, one found the environment offered by the home congenial, and he readily fitted into it. The other two did not, but they had sufficient drive and imagination to create an environment more in harmony with their own aptitudes and interests.

Or consider a woman who goes to pieces following her marriage and needs psychiatric help. Did she go to pieces because of the excessive demands of her husband? Or did she go to pieces because she is an emotionally immature, incompetent person? If the latter, was she made so by over-indulgent parents? Perhaps, but there is also the possibility that she was an excessively dependent person from infancy, who seemed unable to act on her own initiative. Her parents may have been excessively indulgent because she as a child was excessively dependent and demanding.

## NOT MERELY THE ENVIRONMENT

Furthermore, it is not merely the environment that is an important determinant of our behaviour. Of equal importance is how we perceive the environment, and the latter depends not only on our attitudes and values, but also upon our intelligence, aptitudes and temperament. Two boys grow up in a morally degrading home. One perceives the unhappiness of his blighted parents, and resolves to attain the finer things of life. The other accepts the degradation of his parents as an excuse for living a life of vice. Two men are unemployed. Both are painfully frustrated. One perceives his frustration as caused by an unjust social order, and he acts so as to alienate himself from society. The other perceives his frustration as an opportunity to develop new skills and interests, and in so doing changes constructively his environment.

Our values and attitudes may influence more directly our physical environment. Two families of approximately the same income move into adjacent houses of the same general character. One keeps the house in good repair, plants flowers and shrubs, and keeps the grass well mowed. The other prefers to spend its money, time and energy on other things, and as a consequence neglects the house and does nothing to beautify its surroundings. Similar differences may be observed in individuals. Most boys enjoy fishing, playing ball, and idle chatter. Thomas Edison had little interest in these things. He was interested in experimenting, and though his parents and teachers did little to help and encourage him he made an environment more in harmony with his desires and aptitudes.

In changing his physical environment, Edison also changed his social environment. Prior to his inventions he had been looked upon as a half-crazy dreamer. Following them he was looked upon with respect and admiration, and before he died he gained the admiration and gratitude of mankind. What Edison did on a grand scale is constantly being done by millions on a small scale. A teenage boy may be held in low esteem by the community in which he lives, but he works hard, perhaps motivated to do so by the attitude of his associates, and achieves vocational success. His vocational success gains for him an honoured and respected place in the community, and his new status in turn influences his personality traits.

## INNATE DIFFERENCES

Because of innate differences in capacities, aptitudes and propensities, what is good for one person may not be good for another. One person may need 4000 calories of food a day; another may need only 2000. A boy who is gifted musically needs a different environment from one who has a strong interest in and an aptitude for science. In spite of such obvious facts, we stubbornly insist that all children be taught the same subjects and held to the same standards, and that everyone is qualified, or with proper training can become qualified, for any position. We refuse to admit that people are different in mental capacity and interests, not merely because of environmental differences but also because of differences in heredity –

*REVIEW*

# BANKING DISSECTED

**MONEY IN THE SEVENTIES by A. M. Wade 2s.**

Serious discussion of our monetary system always carries with it the danger that it will slip into the realm of the over-academic and become incomprehensible to the layman, which most of us are. It is not an easy job to analyse such a complex subject in simple terms, but Mr. Wade, a lifelong student of monetary problems, does this as well as it can probably be done.

*Money in the Seventies* is in fact a small booklet representing the first chapter of a larger work, yet to be printed, challenging orthodox finance.

The writer opens with a description of the average man's view of banking. At the end of the year the depositor is paid a sum of interest by the bank. "How can the banks afford to pay us for rendering this service of storing our money?" he asks. "Then we realise that they lend it at a higher rate of interest and earn an income from the difference in rates. This experience establishes in our mind for life the fact that banks can lend only what has been lent to them, plus of course their own money . . .

"On these seeming facts of life the public accepts that there is a finite quantity of money in the community." But the writer goes on to disprove this. When bankers make loans they are not normally in cash or coin; they consist simply of an authorisation to the borrower to pass cheques in the bank's name up to a given amount. "Now every progressive society needs an ever expanding amount of money for the conduct of its business," says the writer. And what happens is that this expanding amount of money comes into being in the form of credit from the banks to their customers, who pay them back with interest. The banks are therefore in effect lending, not just money lent to them plus money they have earned, but new money – created as a counterfeiter would create false notes!

Of course if every borrower wanted to realise his credit in hard cash this would not be possible since there would not be the cash in the banker's vaults to cover it. But experience has taught the bankers that this does not happen. In fact the banks find it safe to 'loan' by the authorisation of cheques an amount roughly *ten times* the actual cash in their possession!

In this way of course the bankers have gradually become masters of the world, holding whole governments to ransom, and it is this state of affairs that concerns the author. How the system works in detail, and what should be done to alter it, represent the substance of his book. On the whole, highly recommended reading to anyone concerned about the chaos of our economic life.

## *WHO MAKES THE ENVIRONMENT?*

*(Contd.)*

which in no small measure are causes of environmental differences.

The statement that a person is the product of his heredity and environment should be changed to a person is the product of his heredity, environment and his own efforts. This change is not needed when dealing with low forms of life. An acorn may be endowed with the finest potentialities of an oak, but it will not become a beautiful tree if it is planted in unsuitable soil and denied sufficient water, and neither the acorn nor the sapling can do anything to change its environment. But it is quite different with man. Even as an infant, man is an active and demanding being, and his likes and dislikes, and his techniques of getting what he wants, do much to fashion his environment. As he matures he takes an increasingly important role in fashioning himself and in creating an environment more in accordance with his needs, desires, capacities, and aspirations.

Man can do this because he is endowed with imagination and the ability to understand, and with the urge to invest his life with meaning and significance. Because man can see himself as he would like to be, his values, ideals, purposes and attitudes are of utmost importance in determining what he does and what he becomes. Since these qualities constitute the inner core of his being, this means that, in so far as they influence his behaviour, man is a free, rational being who takes an active part in determining what he is to be. The possession of these traits, of course, is limited by one's heredity and environment, but neither heredity nor environment can make an artist or scientist or morally autonomous person out of an ambitionless person who prefers spending his time lazily enjoying the warmth of the sun to practising self-discipline. Capacities will not actualise themselves; nor can the environment create capacities. A person becomes what he is because of his inherited capacities, because of opportunities and encouragement provided by others, and because of his own efforts.

**BASED ON ERROR AND DISTORTION**

Whatever the cause of the exaggerated emphasis on the environment as a determinant of personality and achievement, the consequences have not been good. In the first place, it has engendered widespread resentment among those who are backward educationally, vocationally and morally by encouraging them to hold society responsible for their backwardness. It is as though society had a cure for their difficulty and refused to make it available. In the second place, instead of challenging the backward to show that they have the ability, the will and the character to keep up, it has encouraged them to exaggerate every disadvantage and to minimise the efforts of society to help them.

Finally, it has tended to impose upon society an unrealistic responsibility for the unhappiness and welfare of all its members, and has thereby reduced the sense of personal responsibility and individual worth. Perhaps it will in time have the desirable consequence of compelling us to see that neither a sound social philosophy nor sound social practices can be based on error and distortion.


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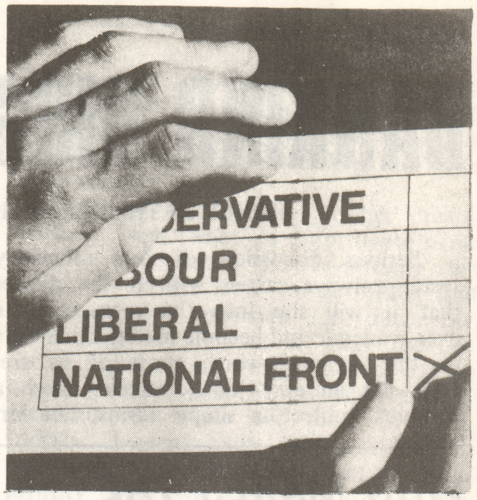
# A Vote for the National Front is the most valuable Vote of all . . .




*At the present time the National Front is intensively occupied in fighting two by-elections in Marylebone and Enfield West. In the future it will be fighting other by-elections in many parts of the country. As a small party it has a dual battle. Part of the battle is to convince the public of the correctness of its policies; the other part consists of persuading the public to vote for it even though it cannot in the short term exercise power. For the benefit of present electors in Marylebone and Enfield West, and also of future electors in other constituencies where the NF will be campaigning, we are giving here brief answers to the most common questions that arise at election times.*

"I support your policies but I don't want to waste my vote." This is the most common reply given to NF canvassers by electors.

The truth is that the elector has been wasting his vote for the past 20 years in giving it to parties that differ from one another only in the most minor details. A short time ago we examined where Tories, Labour and Liberals stood on the most important issues of the day. We found that on the Common Market, Foreign Affairs, Immigration, Overseas Aid, South Africa and Rhodesia, Industrial Relations, Taxation, Inflation, Crime and Punishment and Law and Order there was almost no difference! At the same time many surveys have proved that on these issues the common policies of the old parties are at odds with the wishes of the voter. If the voter believes in one thing and then votes for any one of three parties that believe in something entirely different, what is that but a waste of his vote?

A vote for the policies of the National Front, on the other hand, can do a great deal. If every elector voted for the policies he believed in, rather than for party labels, there is a very strong chance that National Front candidates would be returned to Parliament, but even if they were not a vote of several thousand would have a tremendous effect. A warning would be sounded to the larger parties as to how the electorate felt on some of the major issues. The electorate would in effect be making its voice heard in protest against the old parties, and the parties in power cannot afford to ignore such protest when it threatens to affect their electoral positions.

Many electors say to the NF, "I hope you get to power eventually, but since you can't in this election I shall vote for someone who can." What these electors must understand is that the prospects of the National Front eventually obtaining power depend greatly on its getting an increasingly better vote in elections NOW. People may sympathise with a party's ideals, but they want to see that it is all the time increasing in strength and public appeal. They need the courage that comes of knowing that they are not the only ones who sympathise; that there are others, many thousands of others, and that they are growing all the time! Good returns at elections help to get the NF taken seriously as a growing force, and this gives it the momentum to achieve power more quickly. It is essential to this momentum that all those who support NF policies allow themselves to be counted.

The NF is often asked: "What can a few men or women in Parliament do – unsupported by a large party?"

The question should be rephrased to read: "What are 600 odd individuals doing now – gagged as they are by large parties?"

The fact is that today the great party machines clearly are more of a hindrance to people in Parliament than a help to them. They are terrified to speak their minds! The party whips have taken the place of the individual conscience.

National Front MPs, though small in number to begin with, would be absolutely free to speak their minds on the great issues of the day – and speak they would with tremendous force!

Has the NF a chance of gaining political power? In the long run it certainly has, although none of us underestimate the great struggle that this will entail.

The coming of a new party to power from small beginnings does not have many precedents in this country, but it does have one. Labour emerged in the earlier part of this century to replace the Liberals as one of the two leading parties and has exercised power for three periods. This precedent can be repeated.

The National Front is potentially a very powerful force in Britain through its appeal to a very wide section of the electorate. Its membership is much more broadly based than any of its rivals. It has the potential pull to unite the greater part of the public that presently votes Conservative with the greater part of the public that presently votes Labour. It has always maintained that these two great elements of voting power should never be in separate camps. Their interests are complementary and their desires the same. A party that is able to unite these elements can not only win power but exercise much more effective power than any government has been able to do for a long time. The National Front challenges the whole 'right/left' division of British politics which divides the people of this country and makes them easy to exploit by the old party machines.

Even before the NF is powerful enough to form a government it can exercise very great influence as a pressure group on certain issues. On immigration it is largely the work of the NF that has assisted in forming the climate of opinion that has put such pressure on the men in Parliament to act and which has induced the speeches of Enoch Powell on the subject. On the Common Market the NF has again done much to awaken the public on the dangers of Tory/Labour/Liberal policies – with resultant pressure on MPs.

# . . Because only the National Front has the answers to the people's questions

**Do you support British entry into the Common Market?**

Definitely not. We oppose British involvement in Europe on both economic and political grounds. Entry into Europe will bring an immediate rise in prices that will cripple the British housewife and ruin the British farmer. And there will not, as is alleged, be any long term advantages. British industry will not have access to a larger market because competition from industries in Europe cancels out any increase in the size of the economic area. At the same time we would have to do away with Commonwealth trading preferences, which would lose us great markets in countries such as Canada, Australia and New Zealand.

Politically, the Common Market aims at eventual federation, which would destroy the national freedom for which we have fought for centuries and reduce the British Government to a mere county council.

As an alternative to the Common Market, we support a strengthening of trading links with the older Commonwealth, whose economic structure is complementary to that of Britain, supplying us with most of the main raw materials and providing a growing market for our manufactured products with nowhere near the competition that exists in Europe. On a political level, Britain and the older Commonwealth are blood relations and as such can act together naturally in world affairs without the internal sovereignty of any member being endangered.

**What will the NF do to curb inflation?**

Our policy can be summed up by saying: "Free industry and control finance!" We reject the socialist idea that the wage/price spiral can only be curbed by increasing state interference in the forces of production. Where the Government must intervene is in the power of the international banks to control the supply of money by which the forces of production are fed. If monetary supply is kept in constant equilibrium with the increasing value of wealth produced by industry, there need be no inflation. There is only inflation when money and credit are available by prerogative of international finance, and the principal cause of inflation is not the very natural demand for higher wages but the increasing burden of interest imposed upon productive forces by the banks. What few of the public realise is that today most of the new money coming into circulation is money issued by the banks as interest-bearing debt. Therefore in the price of every article for sale there is increasingly an increment which represents tribute paid to the banks. The role of banks must be confined to that of investors of real money, either earned through their own enterprise or borrowed from depositors; not creators of new money.

**What would you do to curb industrial unrest?**

A great deal of the discontent that underlies industrial unrest will be eliminated by the curbs on finance that we have mentioned. When the price of goods on the market represents manufacturing costs plus reasonable profit for real money invested it will be possible to keep prices stable whilst raising wages as our methods of production improve. And steadily increased wages combined with stable prices are what workers seek.

We would, in addition to bringing these conditions about, do what neither Labour nor Tories have yet had the courage to do: introduce all the necessary legislation to outlaw unofficial strikes, compel secret ballots and streamline the whole union structure.

**What would you do to reduce taxation?**

We would repudiate the major part of the National Debt and foreign debts, repayment of which consumes an enormous part of public expenditure, since these debts have mainly been incurred by the creation of inflated credit by the banks, and have not been backed by real money. We would drastically reduce the Government bureaucracy created by Labour and not yet trimmed by the Tories. We would introduce great savings in welfare state expenditure, concentrating social services more towards the old and the genuinely needy, while giving incentive to able-bodied people to work hard and secure their own welfare by earning more and keeping more of what they earn.

**What would you do to stem the rising tide of crime?**

We would return to the principle of firm punishment as a deterrent and abandon the absurd leftist fantasies which hold that a criminal is not morally responsible for his crime. We would reintroduce the death penalty to be used at the discretion of judges for crimes such as murder and drug-pushing, which we hold to be tantamount to murder. We would prohibit the sale of 'underground' literature to young people which glorified and encouraged crime and anarchy. We would introduce discipline into the lives of young men by the restoration of national service. Finally, we would insist that churches subsidised by the State should cease preaching 'permissiveness' and direct their energies once again to encouraging moral and social responsibility and respect for the law.

**Would you sell arms to South Africa?**

We would certainly sell arms to South Africa, not only because we are a trading nation but because South Africa is our friend and ally – in fact one of the few real friends and allies that we have in the world.

**What is your policy on immigration?**

A race problem has been created in Britain without the consent of the British people. That race problem must be ended once and for all.

ALL further immigration of non-Europeans into Britain must cease. Those immigrants here must be repatriated. We propose a phased repatriation scheme, carried out over several years, with boat fares and a resettlement grant given to each immigrant. This will cause some hardship but it must be done if greater hardship is to be avoided in the future. We are determined to spare this country the agony of racial strife that is now inflaming America.

JOHN BEAN

# Tories Fly Kite For East African Asians

**THE rising cost of living, public concern over recurrent industrial strife, the duplicity of Harold Wilson, or even Ted Heath's virtuosity on the organ, have all been put forward as the reason for the Tory Party's return to power. What tipped the balance – and we must remember that it was a close run thing – was undoubtedly the strong line that Powellite Tories took, and others who beat the anti-immigration drum merely because the noise was popular, in leading the electorate to believe that a Conservative Government would take a much tougher line over immigration. It is symptomatic of our national disease, hypocrisy, that few will admit to this truth.**

In the event, during the four months of masterful inactivity since Mr. Heath changed the decor at No. 10, nothing whatsoever has happened to distinguish the Government's policy on immigration from that of its predecessor – nor on any other major issue, come to that.

However, to the politically discerning there have been signs of Government activity – although no positive action as yet – on one aspect of immigration. This has taken the form of a kite flying exercise to sound out public reaction to the admission of Asians from East Africa.

No Government minister, as yet, has actually come out in favour of permitting the quarter of a million or more Asians with British passports to settle in Britain, but a number of liberals in Tory clothing, who show every sign of being acceptable to the Heath/Maudling/Barber set have indicated that this is their objective. In addition there is the fatuous suggestion from the Tories' Bow Group, as reported in last month's *Spearhead* by Peter McMenemie, that the East African Asians would in fact be an asset to Britain on the grounds that they are nearly all "middle class"!

One can have more respect for the dyed in the wool socialist who justifies the immigration of non-European stock on the grounds that racial differences do not matter, that "we are all God's children", than these smug perpetuators of class division. It is the Bow Group type, a direct ideological descendant of the nineteenth century Liberal laissez-faire capitalist busying himself with the affairs of Hottentots and pigmies but oblivious to the suffering of his own kind, often in his own employ, that is the soul-mate of the Heaths and Maudlings. It is certainly not the type of the old-fashioned aristocratic Tory, who whatever his failings did at least recognise the common kinship of blood.

The *Daily Telegraph*, the unofficial mouthpiece of the Tory Party, has figured quite strongly in the publicity it has given to these above examples of kite flying on East African Asians. It was therefore not surprising to see the prominence it gave to the idiotic suggestion from Mrs. Marjorie Linklater, a member of the Scottish Highlands and Islands Development Board Consultative Council that "a percentage" of the East African Asians should be settled in the Scottish Highlands to aid repopulation. They would find employment, she suggests, through the development of tourism. She adds: "In hotel management, clerical work, law and finance none can excel well-informed Asians, and these are exactly the skills required in the Highlands."

**MORE ASIANS POUR IN**
**Typical Scene at London Airport**

One can imagine the delicacies of curried porridge and chippatties and haggis, eaten to the musical accompaniment of MacSingh and his five brothers on bagpipes and sitar!

She also states: "Future generations will reap a rich harvest from the lively intelligence of these particular immigrants." In view of this likely development, her husband, the well-known author Eric Linklater, should perhaps alter the title of his most enjoyable book on our Viking ancestors, *The Ultimate Viking*, to "The Penultimate Viking"!

Leaving Mrs. Linklater to her dream-world in Nigg (what an unfortunate name place!), Ross-shire, and re-entering the world of reality, is it not surprising that no prominent politician has made the point that as sorry as we may feel for the Indians about to be kicked out as a result of the East African Governments' racialism, the place for them to go is India? Leaving aside the issue that if we wish to preserve any form of racial identity then we cannot afford to absorb any more people of completely divergent stock, it would appear that the Asians' desire to get to Britain, whatever the cost, rather than to go and help their own people in India indicates that they would come not with the idea of 'contributing', but of 'taking'. We have enough of such people already – including our own home-grown variety.

## ANOTHER MILLION

Some readers might say that we have been unfair to the Tories in not mentioning the opposition of their built-in safety valve, The Monday Club, to the plan now being hatched to let the Asians in. We must applaud Mr. George Poll, The Monday Club's chairman, for his letter of forthright condemnation of this plan published in the *Daily Telegraph.* He stated that, including dependents, this could add another million coloured immigrants. However, he then added the strange comment: "We must blame ourselves and not past governments for our present two million coloured immigrants."

No doubt this was a Freudian slip by Mr. Poll and in saying "we must blame ourselves" perhaps he was really speaking for himself, or The Monday Club. Is he aware that whenever the people raised the issue of immigration, at every election since 1959, the leaders of all main parties stated that it was not an election issue? Some of us were warning of the friction that would arise from the introduction of a colour problem into a country where one did not previously exist way back in the early fifties. So please, Mr. Poll, do not try to ease your conscience for the monstrous part your party played in creating this problem by shifting the blame onto the British man and woman in the street. An overwhelming majority have been crying "Enough", for the past decade. And they continue to do so whatever devious methods the Tory Party may cook up to try and bring in a greater flow of East African Asians.

FOR many people the Race Relations Industry is only represented by the Race Relations Board, an Inquisition-like body with powers to persecute British people who prefer to employ/trade with/rent accommodation to British people rather than Blacks. This body is sinister enough and indeed poses a very real threat to the survival and freedom of the British people. However, there is another wing of the Industry which is equally sinister and deserves the closest attention of patriots: The Community Relations Commission.

While the Race Relations Board was set up to bully those who cherish the freedom to choose, the Race Relations Commission has the task of effecting propaganda at every level in our society so that future generations will be brainwashed into having neither the will nor the knowledge to be able to exercise freedom of choice. As can be imagined with such a brief, the Commission spends a very large part of its massive income (robbed from the taxpayer who was never consulted about the formation of such a body) on getting at the minds of young people.

Clearly, if a multi-racial society is going to be established in Britain, our children are going to have to be trained to despise their country's proud history, despise the men who made it great, feel guilty of their achievements, and be ashamed of being White. This evil programme of brainwashing has already been embarked upon by the race-perverts of the Race Relations Commission.

One of the ways in which the Commission is putting this programme into effect is by interposing its subversive ideas in the syllabuses of teacher training colleges. One would have thought that enough anti-British communists were finding their way into the teaching profession without the help of the Community Relations Commission! But clearly the Commission has set its heart on every teacher in British schools being a qualified subverter.

## MIND-BENDING

An insight into the Commission's mind-bending programme is contained in a specially prepared monograph published by the Teacher Training and Curriculum Development Group of the Commission's Advisory Committee on Education. The monograph, intended solely for distribution to principals of teacher training colleges was published in January 1970, and is entitled: *Education for a Multi-Racial Society*. It is comprised of a selection of courses which teacher training colleges are adopting all over the country.

The overall implication of these syllabuses is to convince young trainee teachers:—

MARTIN WEBSTER

# RACE PERVERTS INDOCTRINATE TEACHERS

1. That Coloured Immigration has "enriched" British society;
2. That a multi-racial society is a "noble ideal" and that traditional British values must be scrapped where they stand in the way of achieving such a society;
3. That immigrant children are in every respect the "equal of British children" — but that where immigrant children appear not to be the equal of British children, it is only because they are handicapped by "culture shock";
4. That there is "no scientific foundation" for saying that there is an inherent difference between the races;
5. That no effort or expense should be spared to **help immigrant children**;
6. That parents who oppose coloured immigration and want to keep Britain British are reactionary, prejudiced, bigots, ignorant, mentally sick, evil people — which "fact" must be conveyed to their children;
7. That the outlook on race relations indicated by the above points must be communicated to children to the exclusion of all other points of view.

The danger is that even though the young students may have available to them, from outside the colleges, other points of view, their work in the colleges is assessed partially on how well they do in such courses. In other words, if the young would-be teacher wants good marks and a good job, he must convince his mentors what a good multi-racialist he is. Of course, not all youngsters need to be so blackmailed; they swallow anything they are served enthusiastically, as long as it is covered in a warm treacle of 'idealism'.

Significant comments in *Education for a Multi-Racial Society* are legion, but perhaps the most pernicious and patently absurd is the following, which seeks to undermine White people's self-respect by planting the idea that White people are more closely related to apes than Negroes:—

**"The thin lips and plentiful body hair of the Caucasoids are more similar to those of the apes than are the thick lips and relatively hairless bodies of the Negroids. And, of course, underneath their fur, most monkeys, including the great apes, have a white skin."** (!!!)

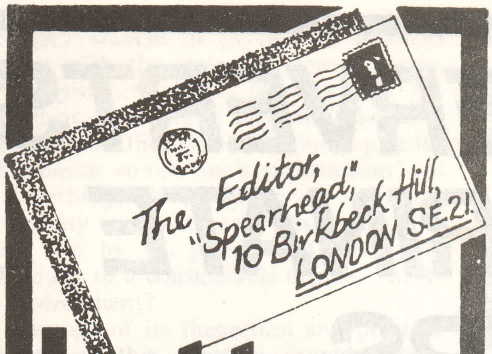
(I propose making a formal complaint to the Police under Section X of the Race Relations Act concerning this clear incitement to racial hatred. If my application for a prosecution against the Race Relations Commission is refused, then I shall import and distribute a document published by an American patriotic organisation which lists 20 physical attributes which the Negro shares with the chimpanzee, but not with the White man, and states that in all probability the chain of evolution began with the Negro, progressed to the ape, then continued to the White man.)

## UNESCO INFLUENCE

Regarding the study of racial differences, students are urged to base their reading on the UNESCO Statement on Race and Racial Prejudice of 1967, which declared that racial divisions "have limited scientific interest and may even carry the risk of inviting abusive generalisations" — despite the fact that it has been shot full of holes by top scientists such as Professor W. George, Professor Carleton Putnam, Professor Audrey Shuey, Professor Carleton Coon, Professor Arthur Jensen, etc., and despite the fact that the conference of "international experts" who made the statement was largely comprised of Sociologists and other politically motivated academic parasites quite unqualified to make scientific pronouncements about anything except the weather and their own self-evident insanity.

Needless to say, the reading matter to which the trainee teachers are referred are all books written by convinced multiracialists. The writings of Sir Arthur Keith, Professor Ruggles Gates, Dr. Gayre of Gayre, or any of the other highly qualified academics who oppose the UNESCO line are ignored. Most of

*Contd. on page 15.*




# Letters

SIR:

At the AGM it was suggested that the National Front should create a national movement to give guidance for healthy mental and physical development of British youth.

The movement is already there, waiting for the National Front to step in. The One-Worlders have already infiltrated it. I refer to the Scout Movement. The One-Worlders are beginning to do damage. Baden-Powell was a patriot and created a movement at once national and international, which advocated love of country and loyalty to the Queen.

A BP Scout was loyal to the Queen (or King) his country, his Scouters, his parents, employers and to those under him. The modernised scout is just "loyal". That law is no guide for a young fellow. Loyalties clash. That is the time when the guidance of a law is needed. The new law can be interpreted any way by the Scout Leader. You can be loyal to Communism or you can be loyal to the Queen and country; not to both. BP's law said: "loyal to the Queen and country".

A BP Scout was "a friend to animals". This law has been dropped.

The BP Scout Law was definite. The modern one is woolly and indefinite, in parts at least.

In the new Rule Book we read:– "No member of the Movement may express opinions on matters of Scout policy in the Press or on Television or Radio without the previous approval of Headquarters." Some South London troops are in direct disagreement with this modernisation, which they say is losing sight of Baden-Powell's Movement. Why shouldn't they say what they think, if they cannot come to an agreement?

The scout no longer "obeys orders", let alone "without question". Yet of the Chief Scout we read:– "His personal authority is very great, and he stands to Scouting in this country very much as constitutional monarch." It sounds more like a sort of Big Brother to me.

They are trying to get their hands on the Guide Movement also, which has not gone quite so far. Amalgamation is suggested.

So there is your Movement, all ready and needing people with National Front principles. The infiltrators are there. The organisation is all complete, meeting halls are there, you have not to find them, and the boys are there – and the girls, for National Front principles are needed in the Guide Movement too. SOS. Save Our Scouts.

In BP's edition of *Scouting for Boys* there is a small section entitled "Love Your Country", in which he wrote: "In all you do, think of your country first," and on saluting he wrote: "Scouts will always salute as a token of respect at the hoisting of the Flag; at the playing of the National Anthem," etc.. I will take on a wager with anyone that these extracts "Love Your Country" and when to salute are not in the new *Scouting for Boys* unchanged, and if I win, the money goes to the National Front.

Why are these people "modernising" Scouts? If they really care anything about the Movement why do they throw out what is good? Why do they alter BP's Law of Loyalty? If not, what are they doing in the Movement? SOS. SOS. SOS.

Miss K. O. Rand,
London, S.E.19.

SIR:

I must admit that it was both refreshing and a relief to read your magazine and learn that there are others who share my views. Owing to the watery and anaemic national press, one rarely if ever hears any strong views. As a result the menaces in our midst are glossed over and so our nation is instilled with a false sense of security.

I was very impressed by your article exposing "pacifists". When one looks around there is certainly very little glorious or noble about "peace". Those who were spared an untimely end by the valour of brave men are using their spared lives not in the furtherance of decent culture, but in making enormous profits whilst putrifying the environment with waste and by corrupting young people with all the baseness insisted upon as a "right" by inferior adults.

There is too much of the attitude prevailing that bad things can never happen to us – or at least, providing they happen to others, it does not matter. Furthermore, there is too much of the attitude which justifies the preservation of rubbish at the expense of the worthwhile.

All these present deteriorations will no doubt continue until a strong and vital leadership re-stimulates national pride. Weak leadership is not in the natural order of things. Animals have the wisdom not to choose their leaders on the basis of free hand-outs, bribes, and promises of an easy life. If they did they would soon become soft and apathetic – easy prey for a watchful predator. They choose their leaders because of their ability to weld their numbers into an effective and harmonious force capable of defending itself and maintaining its community quite independently. Nations must learn from this example if they are to survive.

The way things are going at present, it looks as if whoever said "War is a medicine for Mankind diseased" will be proved right.

Miss D. Morley,
London, N.W.1.

# LETTER OF THE MONTH

*Spearhead* publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th. of the month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Kentish Mercury*.

IN THE course of the controversy over which of them is really a "true Conservative," Mr. John Hunt, Bromley's M.P., suggested that Mr. D. R. Bramwell, of West Kensington Conservative Association, "join the National Front."

An incorrect impression may have been given that the National Front is in some way an organisation related to, or connected with the Conservative Party.

The National Front is, in fact, a new and completely independent political party which contends for power in its own right.

The party stands for the maintenance of our national character and way of life, the preservation of our traditional freely elected Parliamentary democratic form of government and for the establishment of British sovereign independence.

To achieve these ends, basically the National Front advocates:—

Closest economic, political and military links with the British nations of the Old Dominions such as Canada, Australia and New Zealand, keeping Britain free of the Common Market.

Tackling inflation, the wages-prices spiral, the slump-boom trade cycle, unemployment and today's crushing over-taxation by eliminating the root cause of all these seemingly endemic troubles—the present unjustifiable lack of any direct relationship between monetary issue (credit and currency) and production (availability of goods and services).

Establishing firm and democratic government responsible for and to the Crown and the British people. The party rejects all forms of dictatorship equally rejecting that system of methods and tactics known as Fascism and that deriving from the doctrines of Communism.

Demanding an end to all further Afro-Asian and Caribbean immigration into the U.K. The National Front would initiate a programme of compulsory phased repatriation on the lines of the 1968 Indo—Ceylon Agreement, whereby properly arranged opportunities would result in a minimum of discomfort and dislocation for the repatriates, with maximum opportunities for their resettlement and readjustment.

MICHAEL LOBB
(Press Officer, North-West Kent Area, National Front)
92, Fleet Street,
London.

**IT GOES without saying that all civilised people, whatever their political opinions, will condemn outright the brutal and cowardly murder of Quebec Labour Minister, Pierre Laporte and the kidnapping and holding to ransom of British diplomat James Cross.**

It need also hardly be said that the Quebec separatist movement in Canada is being used by international revolutionary elements for their own ends, and that its extremist section, the FLQ, bears all the marks of being internationally inspired for the purpose of bringing chaos and disorder to Canada.

We should nevertheless recognise that the Quebec problem would still exist in Canada even were it not for the dangerous and criminal elements that had battened onto it. It is a problem endemic in the structure of that country.

Canada is being made to realise in the most unpleasant way the barriers that nature places in the path of those striving to construct a single and united nation on the foundations of two communities so diverse in race, language, culture and historical development as the French-descended 'Quebecois' and the English-speaking, mainly British-descended population that inhabits the rest of the country. The barriers are made all the more acute where one race is generally more energetic and dynamic than the other in industry and commerce and tends to dominate those fields with the result that the other feels 'under-privileged'.

Many people who have lived in Canada have told me that because of this lack of homogeneity, and because of the ever present proximity of American industrial capital which controls so much of the country, Canadians are frustrated in their search for a true national identity and a clear national destiny. This frustration is all the greater in the light of the obviously enormous potential of that country by virtue of its size, space and natural wealth.

Canadians must of course solve themselves these internal tensions because if they can't no-one else can. But if we may venture to comment on their situation from a distance the comment would be that Canada's identity and destiny were much clearer, both to her own people and to the world, when she retained her firm links with the British Empire and Commonwealth, proudly flew the British flag, sang the British (and Commonwealth) national anthem, regarded Britain's wars as her wars and Britain's trading interests as her trading interests. Canadians could rightfully be proud of the country that they had won and built, but they could also be proud of their membership of a much wider, more powerful and historically rooted community that not only identified them apart

*JOHN TYNDALL*

# Behind the Trouble in Quebec

from the United States but was the greatest guarantor of their independence from the United States.

The current situation in Canada is certainly serving to emphasise the 'Frenchness' of Quebec. Perhaps it may also serve to emphasise the identity of the rest of Canada, which owes much more to British origins than to any other.

Depending of course on what stimulus comes from this side of the Atlantic, Canadians may come to feel in time that their links of blood that span the seas are of greater import than political links with a foreign community on their own territory which, whether by fair means or foul, seems to want increasingly to be separate.

# HUDDLESTON & THE NF

THE NATIONAL FRONT was standing by this month to list another great service to the British people after rumours that the notorious Bishop of Stepney, Trevor Huddleston, was quitting politics. These rumours were acknowledged by Huddleston in two public announcements when he admitted that National Front pressure was proving too much for him and that he was abandoning his role as Britain's No. 1 politico/religious nuisance. Huddleston even hinted that he was thinking of getting out of Britain altogether.

His decision will come as no big surprise to NF activists. For two years, the NF has been making life tough for him. Throughout this period, Huddleston has met increasing public hostility as a result of the NF campaign. He no longer felt safe in airing his extreme left-wing views on the race issue, or when making his standard propaganda attacks on South Africa. The NF policy of spotlighting him as a left-wing troublemaker had paid handsome dividends in terms of public awareness of the man.

The first hint that Huddleston was weakening came last month when reliable reports were received that he was to abuse an appearance in St Paul's Cathedral by making an attack on South Africa. Immediately, NF activists proceeded to St Paul's for the purpose of leading public opinion against this discreditable action. However, nothing was heard against South Africa: the service continued in the normal fashion. Yet information from the most reliable source had indicated that Huddleston was to have made an anti-South African speech. Had these reports been false – or had the Bishop backed down when he noticed the many NF members of the congregation? It was certainly a question which demanded an answer.

And an answer did come from Huddleston some time later. On the BBC Radio programme *Today*, the Bishop told interviewer Jack de Manio of his fears for the future. He was misunderstood, he complained, and abused and attacked. And it was all the fault of the National Front. He was thinking of not making any more pronouncements of a political nature. Yes, he had given serious thought to returning to Africa. Throughout the interview, his voice was haggard, the tone of a man in defeat.

Huddleston was much more definite when quoted in the *Jewish Chronicle* later that week. He had been called to account by British Jewry for an unfortunate statement he had made to the effect that Jewish hostages in the recent Arab hijackings should be ready to suffer if it meant the release of the other hostages. In the article, Huddleston emerged as a man completely unaware of whether he was coming or going and said: "My intention to refrain from making comments on moral issues of the day is prompted by attacks on my views on the race issue, and by harrassment by the National Front."

This is indeed a fine testimonial to the tenacity of the National Front. If Huddleston is forced to leave Britain, our victory will be so much the greater. But we will certainly settle for the honour of being the ones who shut this dreadful man up.

## Troubleshooting

*Because of work imposed by the National Front by-election campaign in Marylebone, our columnist and Assistant Editor Martin Webster has been unable this month to contribute his usual TROUBLE SHOOTING feature.*

JOHN JAMES

# An Up To Date Look At The Welfare State

**IT WAS in 1942 that the committee headed by Sir William Beveridge produced its findings which were to become known as the "Beveridge Report". Today it may be worth while calling to mind the words of its Chairman at that time. He said: "Social security must be achieved by a common working between the State and the individual. The State must not undermine the qualities of responsibility, initiative, and ambition. The plan is essentially one of insurance. That is to say that benefits shall be made available for a fixed contribution. Participation shall guarantee that the insured will always be in possession of the minimum needed for existence."**

And now in 1970 the Ministry of Social Security has its branches in every town and village in the land distributing financial and material assistance to many who have never paid a single penny in contribution. The National Health Service dispenses treatment without question to people who come from all quarters of the world. The fact that native Britons must wait many months for a hospital bed is dismissed as a matter of little consequence. No reasonable person would deny that any government should establish provision for our own elderly citizens and for those who through ill health are unable to work. It goes without saying that this is an elementary demand of justice. **But this is not what we see today.**

For many years now we have endured a system which has created a paradise for the loafer, the criminal, and every anti-social element in our midst. A system which is paid for **not** by the government, but by every decent working class man and woman in Britain. To what a sorry pass have we come when a man who struggles to maintain his wife and family by means of a hard week's work, his wages greatly reduced by penal taxation, is aware of social parasites whose hardest endeavour is the weekly trip to the Post Office to collect money which has been earned by the sweat of others. Every local authority is very conscious of the great number living in Council accommodation whose rent arrears amount to hundreds of pounds. The position is usually resolved by the Ministry of Social Security paying rent directly to the Council, thus relieving the fortunate tenant of any anxiety. Fortified then by his weekly grant, family allowances, assisted by voluntary bodies, and his family sent on occasional holidays at the ratepayers' expense, he is free to patronise the local bingo hall or dog track at his pleasure. Should creditors become too pressing he may resort to crime and in the depressing event of being caught he can always rely upon the convenient psychiatrist being at his elbow to assure a court that he is, after all, "simply a victim of society" and that "we are all guilty".

Of "responsibility", "initiative" and "ambition" such people know little and care less. They are content to exist on the labour and earnings of the workers of this country. They can desert their wives secure in the knowledge that their children will be taken into care and the expense once again met out of rates and taxation. And such "benefits" are bestowed upon all once they set foot in Britain. Those who died in two world wars did not do so in order that such a state of criminal lunacy should pertain in our land.

### WHAT VALUE?

More is being spent upon this pseudo welfare-state than even upon the prime necessity of defence. Money is taken not only in direct contributions, but also in indirect taxation. Under such circumstances one is entitled to question the value received. It is surely significant that since the National Health Service emerged the number of applications to join private health insurance schemes has increased more than tenfold. We are also told that our state hospitals provide a service second to none. But it is noteworthy that our leading politicians elect to be treated as private patients. Mr. H. Wilson, for example, is a member of BUPA, and as such is not likely to be encountered in the general ward of Hackney Hospital. Our weekly contribution ensures that we receive a pittance for our senility. A comparison with the benefits offered by the average insurance company shows the state scheme to be somewhat lacking.

But perhaps the factor which requires most study is the thought patterns of those responsible for this Frankenstein-type monster which has been created. They seek to bring about a universal equality which in fact is biologically impossible. They are determined to reduce everything to a lowest common denominator. They cannot bear to concede that differences of any type exist among human beings. Even examinations must be removed, since they tend to emphasise variety of achievement. Crime is only caused because of a feeling of being deprived. And so this miserable litany could be continued. Latest medical research has clearly demonstrated that the potential of a human being is over 80% governed by hereditary endowment. This applies not only to reasoning and intelligence, but also to all the other characteristics that make up the total man. Like the rising of the sun and the going down thereof, this may be deplored, but never altered. It may not be in accordance with liberal thought, but it is certainly a decree of nature which is somewhat more enduring. With this in mind it should occasion no amazement that our rulers should go to such lengths to encourage the growth of the less desirable elements in our population. For it is upon this that the continuance of their rule depends.

Such observations in this age of permissiveness are, needless to say, far from popular. But it is the failure to recognise the first essentials of civilised existence which has led to the unhappy state in which Britain now finds herself.

The first duty of the state is to its decent and worthwhile subjects. Those who reject the values of society, neglect their family obligations, preach treason, and are content to live as parasites, have thus forfeited any right to consideration. And in the light of scientific knowledge there is a case for claiming that their ability to reproduce should be curtailed.

The very expression 'Welfare State', as it is used by our rulers, appears as a phrase taken from *Alice in Wonderland.* As the Queen said, "the words mean what I want them to mean". Perhaps after all it is a 'Welfare' State. One thing is certain . . . it is not the welfare of the British people that is intended.

## LETTER FROM GRACE WOODS

DEAR SIR:

I wish to send my sincere thanks to all the NF members and others who so generously contributed to the appeal made on my behalf and published in the August edition of *Spearhead.* With friends like you it makes me realise that all the effort and time I have given fighting this problem has been worth while.

I refuse to be gagged by ignorant MPs who have forced this problem onto us but have made sure they do not have to live with it. I shall continue to fight irrespective of the consequence.

Yours sincerely,
GRACE WOODS

# NF TORCHLIGHT MARCH IN WOLVERHAMPTON — NOVEMBER 28th!

Following the great progress that has been made by the National Front in the Wolverhampton area over the past months, local NF leaders have announced the first major public activity to take place in that part of the country.

On Saturday, November 28th, the National Front will march with band through the centre of Wolverhampton to a place, yet to be decided, where a public meeting will be held at which leading NF speakers will be on the platform. Following the meeting, there will be a torchlight march with band through the town.

Wolverhampton organisers are most anxious to make this march and meeting as big as possible, and require all the help that members can give them. They will be assisted by NF contingents from all over the Midlands and it is intended to arrange coach trips to bring other members from the South East, South West, Wales and the North as well.

All NF members should do their utmost to be present on this great and vital occasion, and keep in touch with branch or area organisers, or with London HQ, about all travel arrangements.

Wolverhampton has become the major centre for the development of the NF in the West Midlands. A fine group of workers headed by Joe Hyde, Ronald Davison, Peter Kane, Sheila Wright and George McNally has not only made the presence of the movement felt in that town but has extended its operations through many other parts of Staffordshire, establishing several branches in the region. Sheila Wright, in the last General Election, polled 1592 votes in Wolverhampton NE and would have got many more had her Tory opponent not stolen half her manifesto in an attempt to ingratiate himself with Powell sympathisers. Ronald Davison, standing in St. Peters ward in a Wolverhampton council election a little earlier polled 38.5 per cent of the total vote and was only beaten by the Tory as a result of the latter capturing a huge immigrant vote.

> ***Wolverhampton March***
>
> ***Meeting Place: West Park November 18th. 2 p.m.***

Wolverhampton, as everyone will know, is an area where very pressing problems exist as a result of the vast immigrant influx. Most Wolverhampton people have a first hand understanding of these problems that few others have anywhere else in Britain. The support which the National Front has gained in Wolverhampton is very much due to the way in which it has got to the heart of these problems. A successful demonstration of its presence on November 28th will greatly enhance its support.

**NF MARCHES**

**A Part of the Column That Marched to the Cenotaph Last Year**

## *And don't forget...*

Last month we reminded readers of the approach of Remembrance Day, this year on November 8th. This is another reminder.

A contingent of the National Front will march to the Cenotaph and lay a wreath in commemoration of the Rhodesian war dead who are not now honoured in the official ceremony. The contingent will be accompanied by a full pipe band.

Meeting place for the march will be Portland Place, London, W.1 just opposite the BBC building. Time 2 pm.

## *REMEMBRANCE MARCH*

The meeting place can be reached by 2 minutes' walk from Oxford Circus Underground.

Many groups representing branches from all over Britain will be coming to London for this march and ceremony, with some organising coaches. We want the best possible turn-out that can be managed. Make sure in advance now that you keep the day free. Fix sleeping accommodation in London if you need it. Get in touch with your area organisation to find out about transport.

## *Race Perverts Indoctrinate Teachers*

*Contd. from page 11.*

the books on the recommended reading list are published by Penguin Books, a firm which is notorious for employing self-confessed communists and Marxists to write its 'Special' and 'Educational' titles. Other publishers which feature are Gollancz (the firm which founded the pro-communist Left Book Club); and of course, BBC Publications.

Like all propaganda of its type, *Education for a Multi-Racial Society* is full of glaring, even farcical inconsistencies. For example, the stated aim of the course for third year students is "to dispose of the impression that immigrant children are an easily defined category of children with outstanding problems . . ." Was there ever a more blatant appeal to double-think? The writers spend many hours and thousands of pounds bringing out a book to explain to students that immigrant children need special help, that teachers need special training to deal with them, that immigrant children only appear to be inferior intellectually to British children because of "culture shock", then they conclude by saying that the right attitude of mind, while working on the problem is to pretend that the problem doesn't exist! Quite fantastic!

GRAHAM MANNING

# INCOME TAX AN IMMORAL FRAUD

**"DO AWAY with Income Tax? A marvellous idea – but it cannot be done!" This is the reaction of most people to the suggestion that taxation of earned income could and should be abolished. I believe, however, that Income Tax could be abolished, and that such an action would benefit both the nation and the individual.**

For Britain to proceed along the road to economic recovery her population must be encouraged to work harder. If a man knew that by working harder, working longer hours, and thus producing more new wealth, he would receive a substantial reward for his efforts, then he would surely work with greater enthusiasm. There would be less friction between employees and employers, a rise in national productivity, better services, a higher standard of workmanship – all of which would make British goods much more sought after on world markets.

If Income Tax were completely abolished, employers would not have to pay inflated wage rates to goods-producing staff, and staff employed simply to work out tax problems could be released to take on productive work. Savings could also be effected by self-employed workers who have to spend many hours of their time and considerable sums of money to accountants in producing Income Tax returns. There are many instances where accountants' fees are greater than the Income Tax paid by their clients!

At the present time we have the ridiculous situation whereby a man who studies his trade, becomes skilled, works hard and is able to claim a higher wage from his employer, but that on the day that his wage rise is granted the Government imposes a 'fine' on him for his efforts!

Again, under the present Income Tax system, many workers who are self-employed or who run small businesses and handle their own Income Tax returns feel themselves obliged, in order to survive, to 'go on the fiddle' – sometimes to the extent of becoming, if they are found out, 'criminals'. One in three High Court cases at the present time involve the Department of Inland Revenue. A taxation system that traps normally honest citizens into becoming 'criminals' is itself thoroughly immoral. Apart from all this, it has been proved that Income Tax is the most expensive form of tax to collect.

## ALTERNATIVE

However, tnere is already established an alternative method of raising Government revenue: Purchase Tax, which is collected by officers of the Customs and Excise. A percentage increase in the level of Purchase Tax would not proportionately increase the cost of collection.

Naturally, a system of raising revenue by way of Purchase Tax would have to be carefully adapted so that it did not have the effect of penalising the poor, making them pay a higher percentage of their income in tax than the rich. A Purchase Tax system would have to be on a sliding scale so that, for example, essential foodstuffs, children's clothing, etc., would have a very low or no tax at all, but luxury products such as alcohol, holidays abroad, cars, etc., would have a high tax.

If the abolition of Income Tax and the substitution of a Purchase Tax system is, as I believe, practical, why has it not been carried out before?

To Socialists, Income Tax has nothing to do with raising money for Government expenditure. They use it as a system of (apparently) taking from the rich to give to the 'poor'. This is a great confidence trick. Far from "looking after the interests of the Working Man", all the Socialists do is rob the genuine working man to give to the lazy – and not just to the British lazy, but to the lazy of Africa, Asia and South America.

Socialists use Income Tax to further the cause of their ultimate goal – pseudo-communist, multi-racial World Government, at the expense of the British Working Man.

Conservative Party leaders likewise are not interested in altering the taxation system, for they too are chained to the Internationalist bandwagon, because they depend on the goodwill of the International money-lenders, the power of International Finance. The International Financial system depends on nations keeping in debt, and thus it and its minions support the Income Tax system of milking each and every citizen for interest.

*(The views expressed in this article are entirely those of the writer and do not necessarily represent the policy of this journal or of any political organisation.)*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